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7 Attorneys for Appellant,
HOUSER BROS. CO.

8 UNITED STATES DISTRICT COURT
9 CENTRAL DISTRICT OF CALIFORNIA
10

11 In re

12 JAMIE LYNN GALLIAN,
13 Debtor.

14
15 HOUSER BROS. CO. DBA RANCHO
DEL REY MOBILE HOME ESTATES,

16 Appellant,

17 v.

18 JAMIE LYNN GALLIAN,
19 Appellee.

Case No. 8:23-cv-00001-DSF

STIPULATION TO CONTINUE
ORAL ARGUMENT FROM
OCTOBER 16, 2023, TO OCTOBER
23, 2023, AT 1:30 P.M.

(CONCURRENTLY FILED WITH
[PROPOSED] ORDER)

20
21 On September 14, 2023, the Court set in person oral argument in this appeal for
22 September 25, 2023, at 1:30 p.m. See, Docket No. 24.

23 On September 15, 2023, Appellant had a conflict and requested the Court
24 continue oral argument to October 2, 2023, at 1:30 p.m. See, Docket No. 25.

25 On October 2, 2023, due to a pending conflict in Appellee's schedule, and
26 Appellee's work injury, Appellee requested the Court continue
27 oral argument to October 16, 2023. See, Dk. No. 26.
28

1 Appellant's counsel had a calendar conflict on October 16, 2023. The Court
2 graciously offered the parties a calendar date open for Monday, October 23, 2023, at
3 1:30 pm.

4 Wherefore, the Parties stipulate as follows:

5 1. The Parties respectfully request that oral argument be continued from
6 October 16, 2023, to **October 23, 2023, at 1:30 p.m.**, to be held in person at the First
7 Street Courthouse, located at 350 West 1st Street, Courtroom 7D, Los Angeles,
8 California.

9
10 DATED: October 2, 2023

MARSHACK HAYS WOOD LLP

11 By: /s/ D. Edward Hays
12 **D. EDWARD HAYS**
13 **BRADFORD N. BARNHARDT**
14 **Attorneys for Appellant**
HOUSER BROS. CO.

15 DATED: October 2, 2023

16 By: *Jamie Lynn Gallian*
17 **JAMIE LYNN GALLIAN**
18 **Appellee in propria persona**

DECLARATION OF D. EDWARD HAYS

I, D. Edward Hays, declare as follows:

1. I am an attorney licensed to practice law in the State of California and before this court. I am a founding partner at Marshack Hays Wood LLP (formerly known as Marshack Hays LLP) and serve as lead counsel in this appeal.

2. Based on a request by Ms. Gallian, the oral argument in this matter was continued to October 16, 2023.

3. I have a deposition scheduled for October 16. The deponent lives out of the country but will be in town on that date. Because I have been trying to coordinate this examination for several months, I am reluctant to reschedule it.

4. I have obtained consent from my client to request to reschedule oral argument for October 23, 2023.

5. Ms. Gallian has likewise expressed a preference for October 23, 2023.

6. I do not anticipate needing another continuance of the oral argument.

I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed on October 2, 2023.

/s/ D. Edward Hays
D. EDWARD HAYS

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this District Court proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **STIPULATION TO CONTINUE ORAL ARGUMENT FROM OCTOBER 16, 2023, TO OCTOBER 23, 2023, AT 1:30 P.M.** will be served or was served (a) on the judge in chambers in the form and manner required by L.R. 5-4 in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and L.R 5-3.3, the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 9, 2023**, I checked the CM/ECF docket for this case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **October 9, 2023**, I served the following persons and/or entities at the last known addresses in this case by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 (d)(3) and/or controlling L.R. 5-4, on **October 9, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

October 9, 2023
Date

Layla Buchanan
Printed Name

/s/ Layla Buchanan
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Bradford Nathan Barnhardt bbarnhardt@marshackhays.com
- D Edward Hays ehays@marshackhays.com, kfrederick@ecf.courtdrive.com, cmendoza@marshackhays.com, cmendoza@ecf.courtdrive.com, ehays@ecf.courtdrive.com
- Laila Masud lmasud@marshackhays.com, kfrederick@ecf.courtdrive.com, lbuchanan@marshackhays.com, lmasud@ecf.courtdrive.com

2. SERVED BY UNITED STATES MAIL: CONTINUED:

Jamie Lynn Gallian
16222 Monterey Lane Unit 376
Huntington, CA 92649

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: CONTINUED:

VIA PERSONAL DELIVERY:
MANDATORY CHAMBERS COPY
HONORABLE DALE S. FISCHER, DISTRICT JUDGE
FIRST STREET COURTHOUSE
350 WEST 1ST STREET, COURTROOM 7D
LOS ANGELES, CA 90012